



WOODBINE MASTER ASSOCIATION, INC.

3000 Casa Rio Court
Palm Beach Gardens, FL 33418
(561)-840-9225

WOODBINE RENTAL CHECKLIST

Date: _____ Lessee's Name(s): _____

Lessee's Email Address: _____

Leasing Address: _____

Landlord Name/Phone: _____

Lease Dates: _____

Rental Application Requirement Checklist

- Initialed and Signed Rental Application Instructions
- Completed Application for each occupant 18 years of age or older
- Signed Rental and Leasing Amendment
- Completed Rules Review
- Completed Resident Information Sheet
- Initialed and Dated Leasing Rules and Regulations
- Completed Delinquency Amendment
- Verification of Income – Last 2 Pay Stubs
- Completed Background Check Authorization – for each resident 18 and older
- Signed Receipt of Master Association and POD Documents
- Executed Lease Agreement (Within 3 days of approval)
- Application Fees
\$225.00 Non-Refundable and
\$65 Screening Fee per person 18 years of age or older
(CHECK OR MONEY ORDER ONLY)

Woodbine does not provide a Certificate of Approval
Application Process can take up to 30 days



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RENTAL APPLICATION INSTRUCTIONS

- A. All Forms in this Rental Application Package must be completed in full and signed where indicated
- B. Units for lease must pass an inspection made by the Association. Said inspection shall include all exterior maintenance, architectural changes, landscaping, painting, and roofs. The inspection is made after this application is submitted to the Association's Office and prior to the data entry. Please allow sufficient time for this to be done. All noted deficiencies must be corrected immediately before the Application will be approved.
- C. Homeowners must turn over the Recreation and Mailbox keys to the new tenant. Replacement Recreation keys can be purchased **BY OWNERS ONLY** from the Association Office for a cost of \$25.00
- D. The Rules and Regulations of the Association must be read thoroughly and signed by the prospective renters. Upon closing/commencement of the lease, barcodes can be issued to your vehicles. There is a \$10.00 cost per barcode. PLEASE NOTE: information cannot be updated in the Security Databases until proof of closing (Warranty Deed) is presented or start date of the lease. Make sure this information is provided to the Association Office and an appointment is scheduled for data entry/assignment of PIN Codes and barcodes.
- E. This Completed Application Package, \$65 Screening Fee per person 18 years of age or older, a \$225.00 non-refundable Application Fee per occupant (Check or Money Order only. Cash or Credit is not accepted.) must be submitted **NO LESS THAN 30 DAYS PRIOR TO CLOSING/COMMENCEMENT OF LEASE**

This section to be completed by the Landlord:

Unit Owner: _____ Date: _____

Unit Address: _____ Telephone: _____

Alternate Address: _____

- Lease Dates _____
 - Is your Driveway Clean? Yes No
 - Is your Driveway Clean _____
 - Is your home in need of painting _____
 - Is your landscape in good condition? _____
 - Did you apply for ARC Approval? _____
 - Has the home passed the President's Inspection? _____
 - Proof of Ownership of the home being rented (Warranty Deed)
 - Landlord is responsible for correcting violations prior to approval of the Rental Application and enforcing the rental rules on the Lessees
- | | |
|---|--|
| Is your roof clean? _____ | When was your home last painted? _____ |
| Have you made any exterior changes? _____ | Date of approval _____ |
| President: _____ | |

RENTAL APPLICATION INSTRUCTIONS PAGE 2

THIS PAGE TO BE COMPLETED BY LESSEE AND SIGNED BY LANDLORD

Additional Information - PLEASE INITIAL

- _____ You can only have the number of vehicles that can be parked in your garage and on your driveway
- _____ No "T" parking (across the end of the driveway) is permitted in Woodbine
- _____ You may not be a Resident and a Guest at the same time
- _____ You are responsible for your children's and Guest's actions
- _____ Renters MAY NOT maintain a Permanent Guest List at the Guardhouse. ALL Guests must be called in to the Visitor Entry System for admittance
- _____ Read Woodbine Master Association and the individual POD Documents to Familiarize yourself with the Rules and Regulations.

I, _____ acknowledge that all information that been submitted to the Association is true and factual. I have filled out the Application to the best of my ability. No pertinent information has been withheld. Any questions that I may have regarding the Associations' policies will be submitted to the Association Office.

Potential Lease Holder Signature _____ Date: _____

Potential Lease Holder Signature _____ Date: _____

Landlord Signature _____ Date: _____

Landlord Signature _____ Date: _____

FOR OFFICE USE ONLY

Received By: _____ Date Received: _____

Background Check Ordered: _____ Background Check Received: _____

POD Board Notified: _____ Application to POD: _____ POD Rep: _____

Application Back from POD: _____ Approved: _____ Not Approved: _____

POD President Signature: _____ Date: _____

FOR OFFICE USE ONLY:	
APT. NO _____	APT. TYPE _____
MONTHLY RENT _____	MOVE-IN DATE _____

APPLICATION FOR RESIDENCY

DATE _____

EACH APPLICANT 18 YEARS OF AGE OR OLDER MUST SUBMIT A SEPARATE APPLICATION,

APPLICANT'S NAME _____

DATE OF BIRTH _____ First _____ Middle _____ Last _____

MARITAL STATUS _____ SOCIAL SECURITY # _____

EMAIL ADDRESS _____ DRIVER'S LICENSE NO. _____ STATE _____

SPOUSE'S NAME _____ CELL PHONE _____

DATE OF BIRTH _____ First _____ Middle _____ Last _____

SPOUSE'S DRIVER'S LICENSE NO. _____ SOCIAL SECURITY # _____

EMAIL ADDRESS _____ STATE _____

CELL PHONE _____

OTHER OCCUPANTS:

Name	Date of Birth	Relationship	SS#	Name	Date of Birth	Relationship	SS#

EMERGENCY CONTACT NAME _____ ADDRESS _____

RELATIONSHIP _____ HOME PHONE _____ CELL PHONE _____ WORK PHONE _____

IMPORTANT MEDICAL INFORMATION ABOUT OCCUPANTS IN CASE OF AN EMERGENCY _____

PRESENT ADDRESS _____

Street _____ Apt. # _____ City _____ State _____ Zip Code _____ Telephone _____

DATES (MO/YR): FROM _____ TO _____ MONTHLY PAYMENT _____

PRESENT LANDLORD/MANAGER _____ TELEPHONE _____

RENT OR OWN _____ IF HOME, MORTGAGE CO & LOAN # _____ REASON FOR MOVING _____

PREVIOUS ADDRESS _____

Street _____ Apt. # _____ City _____ State _____ Zip Code _____ Telephone _____

DATES (MO/YR): FROM _____ TO _____ MONTHLY PAYMENT _____

RENT OR OWN _____ IF HOME, MORTGAGE CO & LOAN # _____ REASON FOR MOVING _____

HAVE YOU AND/OR INTENDED OCCUPANTS EVER BEEN SUED FOR NONPAYMENT OF RENT? YES _____ NO _____

BEEN SUED FOR DAMAGE TO RENTAL PROPERTY? YES _____ NO _____

BEEN EVICTED FROM ANY LEASED PREMISES YES _____ NO IF YES, EXPLAIN _____

PRESENT EMPLOYER _____ POSITION _____

BUSINESS ADDRESS _____ BUSINESS PHONE NO _____

SUPERVISOR _____ EMPLOYED SINCE _____

PREVIOUS EMPLOYER _____ POSITION _____

BUSINESS ADDRESS _____ BUSINESS PHONE NO _____

SUPERVISOR _____ DATES OF EMPLOYMENT _____

SPOUSE'S EMPLOYER _____ POSITION _____

BUSINESS ADDRESS _____ BUSINESS PHONE NO _____

SUPERVISOR _____ DATES OF EMPLOYMENT _____

YEAR & MAKE _____ COLOR _____ TAG NO & STATE _____ REGISTERED TO _____

YEAR & MAKE _____ COLOR _____ TAG NO & STATE _____ REGISTERED TO _____

ADDITIONAL VEHICLES _____

TOTAL ANTICIPATED GROSS INCOME FROM DATE OF MOVE-IN THROUGH THE NEXT 12 MONTHS

ANNUAL SALARY (Including Fees, Tips, Commissions and Bonuses)	+	_____
SPOUSE'S ANNUAL SALARY (Including Fees, Tips, Commissions and Bonuses)	+	_____
ADDITIONAL ANNUAL INCOME (Child Support, Parental Support, etc.)	+	_____
SOURCE _____		
TOTAL VALUE OF ASSETS (Stocks, Bonds, Savings Account, Equity in Real Property, Capital Investments, Etc.)	\$	_____
TOTAL INCOME FROM ASSETS	+	_____
TOTAL ANTICIPATED GROSS INCOME	=	_____

I hereby deposit the following with management in connection with this application for residency:

	Required Amount:	Amount Paid	Date Paid	Check/ Money Order #'s
Non-Refundable Application Fee	\$ _____	\$ _____	_____	_____
Total	\$ _____	\$ _____	_____	_____

If my application is accepted or denied, such sum is not a rental payment or security deposit. This amount will be retained by management to cover the cost of processing application as furnished by the applicant.

PET REFERENCES

DO YOU INTEND TO LIVE WITH A PET ON PROPERTY? IF SO, HOW MANY? _____ TYPE _____ WEIGHT _____ AGE _____
 TYPE _____ WEIGHT _____ AGE _____

HISTORY

1. Have you/or your intended occupant(s) ever been convicted of and/or pled "guilty" or "no contest" to any felony regardless of whether such action resulted in jail or prison time served and/or deferred adjudication? Yes _____ No _____
2. Have you and/or your intended occupant(s) ever been convicted of and/or pled "guilty" or "no contest" to any misdemeanor involving theft, burglary, pornography, physical assault, indecent exposure, sexual molestation and/or unlawful conduct involving a minor, regardless of whether such activity resulted in jail or prison time served and/or deferred adjudication? Yes _____ No _____
3. Are you currently on probation, parole, or suspended sentence for any conviction? Yes _____ No _____
4. Have you, your spouse, or any occupant listed in this Application ever (circle each applicable letter): A) Been evicted or asked to move out? B) Moved out of a dwelling before the end of the lease term without the owner's consent? C) Declared bankruptcy? D) Been sued for rent? E) Been sued for property damage?

SIGNATURE

By signing this application, I, the undersigned applicant(s), warrant and represent the information on this application for residency is true and correct and that Management/Owner is authorized to verify this information. However, I acknowledge and understand that Management/Owner undertakes no obligation to verify the accuracy of any information provided by me in this application. All persons/firms named may freely give any requested information concerning me, and I hereby knowingly and voluntarily waive all right of action for any consequence resulting from such information. In addition, I hereby authorize Management/Owner to release any and all information in this application on my behalf and for my benefit. Any false information, statement, or response on this application will constitute grounds for immediate rejection of this application and, if applicable, may lawfully serve as basis for lease termination and/or eviction.

Applicant's Printed Name _____	Date _____	Spouse's Printed Name _____	Date _____
Applicant's Signature _____	Date _____	Spouse's Signature _____	Date _____

THE LEASE AGREEMENT WILL NOT BECOME EFFECTIVE UNTIL THIS APPLICATION IS APPROVED BY MANAGEMENT.
 TITLE VIII of the CIVIL RIGHTS ACT of 1968 and subsequent amendments make discrimination based on race, color, religion, sex, familial status, handicap or national origin illegal in connection with the rental of most housing. The Federal agency which administers compliance with this law concerning this company is the Department of Housing and Urban Development. EQUAL CREDIT OPPORTUNITY ACT
 The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of sex or marital status. The Federal agency which administers compliance with this law concerning this company is the Equal Credit Opportunity, Federal Trade Commission, Washington D.C. 20580.

CREDIT BUREAU INFORMATION AND CRIMINAL HISTORY CHECK ATTACH CREDIT REPORT AND CRIMINAL HISTORY CHECK TO APPLICATION
 DISAPPROVED APPROVED

DATE DISAPPROVED _____ DATE APPLICANT(S) CONTACTED _____
 IF DISAPPROVED, APPLICANT MUST RECEIVE A LETTER OF REJECTION
 PERSON WHO CONTACTED APPLICANT(S) _____
 STATING THE REASON FOR THE REJECTION ATTACH COPY
 PERSON WHO CONTACTED APPLICANT(S) _____
 WHAT WAS THE BASIS FOR REFUSAL?
 UNFAVORABLE CRIMINAL HISTORY UNFAVORABLE CREDIT REPORT
 WAS THE APPLICANT GIVEN THE NAME AND ADDRESS OF THE REPORTING AGENCY? YES _____ NO _____
 UNFAVORABLE REPORT FROM PREVIOUS LANDLORD
 UNFAVORABLE EMPLOYMENT REFERENCES
 INCORRECT INFORMATION SUBMITTED ON APPLICATION
 NUMBER OF OCCUPANTS NUMBER OR SIZE OF PETS _____
 OTHER (SPECIFY) _____

DATE APPROVED _____
 DATE APPLICANT(S) CONTACTED _____
 COMMENTS OR CHANGES _____

 BOD SIGNATURE _____
 DATE SIGNED _____



WOODBINE MASTER ASSOCIATION, INC.

3000 Casa Rio Court
Palm Beach Gardens, FL 33418
June 1, 2011

IMPORTANT NOTICE

Woodbine Master Association Board passed an Amendment to the Declaration Of Covenants, Conditions and Restrictions of Woodbine at a duly called and noticed meeting on February 9th 2011 and held on February 24, 2011.

THIS AMENDMENT IS EFFECTIVE MAY 29, 2011

Section 12.31 Amended as follows:

Additions to Article 12.31 Rental and Leasing

12.31 (f)

i. Owners shall not be permitted to lease or rent units for the first twelve (12) consecutive months of ownership measured from the date of the deed or other instrument conveying any interest in the Unit; provided that Units acquired by the Association through foreclosure or otherwise and Units transferred by Owners to trusts for estate or tax planning purposes shall be exempt from this provision.

12.31 (g)

ii. Leased or rented Units in each Sub-Association shall not at any time exceed fifteen percent (15%) of the total number of Units in the Sub-Association; provided that Units owned by the Association shall not be included in the total number of Units in the Sub-Association. Additionally, the Association shall be exempt from the fifteen percent (15%) limitation on leases or rentals within any Sub-Association and may lease or rent Units owned by the Association as determined by the Board of Directors.

Office Phone 561-848-9225 Office Fax 561-848-2225 Security Hotline 561-840-0904

Buyer's Initials: _____ Date: _____

WOODBINE MASTER ASSOCIATION
3000 Casa Rio Court
Palm Beach Gardens, FL 33418
Office (561) 840-9225; Fax (561)848-2223

RULES REVIEW

APPLICANT: _____ DATE: _____

UNIT ADDRESS: _____ PHONE: _____

We would like to welcome you to Woodbine. The purpose of this document is to explain how to obtain barcodes for your vehicles, recreation keys, and go over the basic rules of the community.

SUMMARY OF COVENANTS AND RESTRICTIONS

Residential Use: The residences are to be used as a single family residence only. They are not to be used in any commercial capacity; the garage is not to be used as a living area.

Pets: Owners may maintain two (2) household pets. No reptiles, no poultry, no wild animals of any kind. No pet(s) shall be bred or maintained for any commercial purpose. Pets must be on a leash, with "clean up" required in every case. No excessive noise/barking is permitted. Cats must be maintained indoors.

Vehicle Parking and Storage: No boats, no trailers, no campers, no camper trailers, no vans (except passenger vans having installed side windows and having full permanent seating capacity for at least 5 passengers) and no commercial vehicles, shall be parked or stored on units, lots or parcels, unless within an enclosed garage. Trucks must not exceed 80" in height and does not have more than 4 wheels or tires and does not extend into or upon the swale portion of the driveway. No vehicles shall be permitted to park on the streets overnight between 12:01 a.m. – 6:59 a.m. Violators will receive stickers on their cars. Excessive violations will result in fines being levied. A warning letter will be sent to your address prior to a fine being imposed. 2nd offense will be \$25, 3rd offense will be \$50, and every violation within 12 months thereafter will be \$100. Owners and Renters are responsible for the actions of their guests. No vehicle repairs or maintenance shall be allowed on any area of the properties.

Garage and Trash Disposal: Garbage and trash to be removed must be placed at curbside or other designated location no earlier than 4:00 p.m. the evening before collection and such containers must be removed from the designated pickup location no later than midnight on the day of collection. Your trash removal days are: Thursday (Trash, recycles, bulk pickup) & Monday (Trash).

Improvement & Removals: All changes to the residence and yard must be submitted to the ARC (Architectural Review Committee) for approval prior to the work being done. Forms may be obtained with in the management office. If you are unsure if an approval is required for work you wish to have done, please do not hesitate to contact the management office.

Bicycle Storage: Bicycles and similar devices shall be stored only within Units, including the enclosed garage.

Hunting, Fishing & Water Activities: Hunting by firearm, bow and arrow or in any other manner is not permitted. There shall be no fishing, swimming nor operations of any boats in any of the lakes, ponds, or retention within the properties. Feeding ducks anywhere within the Woodbine property is prohibited.

Recreation Areas: One key has been issued to each lot for access to the pool, gym, and clubhouse area. (Make sure you ask the seller for this key.) Expect the key to be delivered to you at closing. A replacement key is \$25.00. The pool is open year round from dawn to dusk.

The front door of the clubhouse will be unlocked at 5:00 a.m. for access to the exercise room. The remaining doors and pool fence will be unlocked at dawn. The clubhouse doors are locked at 10:00 p.m.

The clubhouse can be rented for private parties, but this does not include the patio & pool area nor the exercise room. These must remain available for all residents. Rental rates & applications can be obtained from the management office.

Barcodes: You may obtain a barcode for each vehicle you own. The maximum amount of barcodes is the amount of vehicles that can fit in your garage plus driveway. The cost of a barcode is \$10.00 and must be applied to your car by management. After closing, please present a copy of your Warranty Deed to the management office for barcodes, as they cannot be issued until it is verified that ownership has changed.

Guests: Upon closing, you will be given a pin number. This will be used when you are calling in any guests, including all deliveries. You can put people on a permanent list. These are people that will be visiting often and do not need to be called in. The management office will enter all this information. Guests are required to state the address they are visiting. They will be required to show ID even if they are on the permanent list. Once verified, they will be issued a one- or two-day pass. **Extended passes may be obtained at the management office only.**

Security: The guardhouse is manned 24 hours a day/7 days a week. Roving security patrols the area on a regular basis. The security guards are not a substitute for the police and have no arresting powers. If you feel in danger, please contact Riviera Beach Police, non-emergency 561-845-4123, or 911.

The Master Association holds its regular Board meetings on the fourth Thursday of every month. You are welcome to attend and speak on any agenda item. Agendas for all meetings are posted around the community on the bulletin boards by the mailboxes.

The Management Office is open Monday – Friday from 8:30 a.m. – 5:00 p.m. Closed for administrative hours from 1-3pm every day.

The Applicant acknowledges and understands the Rules and Regulations.

(Signature LANDLORD)

(Date)

(Signature LANDLORD)

(Date)

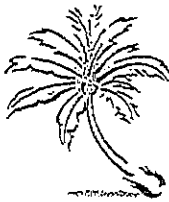
(Signature TENANT)

(Date)

(Signature TENANT)

(Date)

(For the Association)



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(561)-840-9225

Name(s) _____

Woodbine Address _____

Phone Number _____ Cell Number _____

Alt. Phone _____ Alt. Phone _____

Email Address #1 _____

Email Address #2 _____

Rental Unit? Y/N _____ Renter Name/Phone _____

Billing Address (If different from Woodbine address)

This address is where all official mail from the Association will be sent.
If your Billing Address is the same as your Woodbine address, please write "SAME"

Bill To _____

Address _____

City/State/Zip _____

Emergency Contact or Key Holder (Circle One)

Name _____

Phone Number(s) _____

Vehicle Information {Copy of the Registration is required}

Make _____ Model _____ Color _____ License # _____ Barcode # _____

Make _____ Model _____ Color _____ License # _____ Barcode # _____

Make _____ Model _____ Color _____ License # _____ Barcode # _____

Pet Information

Name _____ Type/Breed/Color/Weight _____

Name _____ Type/Breed/Color/Weight _____

Sub Association _____ Date _____

Association Manager _____ Date _____

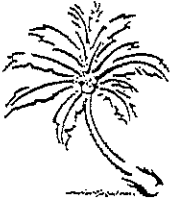


WOODBINE MASTER ASSOCIATION, INC.

LEASING RULES AND REGULATIONS

1. The Rental Application **MUST** be approved by the Association prior to any tenant occupying any unit.
2. All Leases must be for a term of 12 months.
3. All prospective tenants must verify a total **gross** monthly income combined of not less than two (2) times the amount of the monthly rent for lot/unit.

This can be verified by providing one of the following:
 - a. Statements from employer
 - b. Statements of an accountant tax return for the most current year
 - c. Such other documentation as approved by the Board of Directors.
4. All prospective tenants must confirm the address (es) of any residence leased in the last two (2) years prior to application for tenancy in Woodbine.
5. No person evicted in the five (5) years prior to his/her application for tenancy in Woodbine will be approved as a tenant.
6. No person will be approved as a tenant if they have been convicted, found guilty, or pled guilty or nolo contendere (no contest) to any felony under the laws of the united States or any state, county, municipality, territory or political subdivision thereof, involving violence, damage or injury to persons or property or involving the possession, sale or distribution of drugs, narcotics or such other illegal substances or contraband, whether or not adjudication was withheld or a judgment of conviction was entered.
7. All leases shall be deemed to include a provision requiring the tenant to pay rent to the respective sub-association, upon written demand, if the unit or lot owner/landlord is delinquent in the payment of any monetary obligation to the respective sub-association. The tenant must continue to make such rental payments to the respective sub-association until notified otherwise by the respective sub-association.
8. Any person occupying a unit or lot in excess of thirty (30) days cumulatively in any twelve (12) month period must be approved in the same manner as a tenant.
9. The destruction of Woodbine community property and/or outstanding violations and/or multiple violations by a current tenant in Woodbine will constitute summary denial to rent in any other sub-association in Woodbine.
10. Current renters who are moving to another unit within Woodbine are not required to submit an additional application, but are required to authorize a new Background Check charged to the renter at the current rate
11. WOODBINE DOES NOT ACCEPT SECTION 8



WOODBINE MASTER ASSOCIATION, INC.

3000 Casa Rio Court
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Section 12.31.1

Any Lease of a unit, as a condition of such lease and by operation of this Section, be Deemed to include an assignment my the owner to the Association of the Owner's right to Demand and collect rent payments from the leased unit directly for the tenant, if the Owner becomes delinquent for more than thirty (30) days in the payment or Special Assessments due to the Association. Such Assignment shall continue until the Owner has paid all of the delinquent assessments, late charges, accrued interest, and any Attorney's fees that are due and owing to the Association. If a tenant fails to remit rent payments to the Association pursuant to a demand in accordance with this section, then the Association, in its own name and as the agent of the owner, shall have the right, but not the obligation, to have the tenants and all other occupants removed from the unit by an injunction action or any other action permitted under the law or in the declaration. This amendment shall apply to all leases entered into on or after the date of this Amendment.

Owner Print Name

Owner Signature

Date

Lessee Print Name

Lessee Signature

Date

BROWN'S BACKGROUND CHECKS
CONSENT TO OBTAIN CONSUMER REPORT ON SUBSCRIBER
Woodbine Master Association Inc.

I understand that you may obtain consumer reports that relate to my credit and/or criminal history. This information will, in whole or in part, be obtained from AISS, a Sterling Infosystems Company, 6111 Oak Tree Blvd, 4th floor, Independence, OH 44131, telephone 800.853.3228. I understand that you may be requesting information from various federal, state and other agencies or institutions, which maintain public and non-public records concerning my past activities relating to my credit and/or criminal history. This information will be reviewed by the Association and may be reviewed by a unit owner if it's a rental.

I authorize, without reservation, any party, institution, or agency contacted by AISS to furnish the above mentioned information:

Applicant Name _____ Date of Birth* _____ / _____ / _____ Social Security Number _____
*Date of Birth is requested in order to obtain accurate retrieval of records. If International please provide Passport Number

Co-Applicants Name _____ Date of Birth _____ / _____ / _____ Social Security Number _____
If International please provide Passport Number

Alias/Previous Name(s) _____

Current Physical Address _____ City & State _____ Zip code _____

California, Minnesota & Oklahoma Applicants Only: Please check here to have a copy of your consumer report sent directly to you.

Notice to CALIFORNIA Applicants

Under Section 1786.22 of the California Civil Code, you have the right to request from AISS, upon proper identification, the nature and substance of all information in its files on you, including the sources of information, and the recipients of any reports on you, which AISS has previously furnished within the two-year period preceding your request. You may view the file maintained on you by AISS during normal business hours. You may also obtain a copy of this file upon submitting proper identification and paying the costs of duplication services. Upon making a written request, you may receive a summary of your report via telephone.

SIGNATURE _____ DATE _____

Co-Applicant SIGNATURE _____ DATE _____



WOODBINE MASTER ASSOCIATION, INC.

5000 Casa Rio Court, Palm Beach Gardens, FL 33418

Receipt of Master Association Documents & POD Documents

THE UNDERSIGNED ACKNOWLEDGES RECEIPT OF THE FOREGOING DISCLOSURE AND RECEIPT OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF WOODBINE WITH ALL EXHIBITS.

(Signature of Proposed Tenant) (Date)

(Signature of Proposed Tenant) (Date)